

PESACH SCHEDULE – NISSAN 5784**פסח תשפ"ד**

Important Note: From Rosh Chodesh Nissan and through the first 13 days of this month, we recite the “Nassi” each day after davening. For more information see Siddur, pg. 391.

PRACTICAL TIPS AND HALACHOS TO KEEP IN MIND FOR YOM TOV:

1. Since it is not permissible to prepare candles on Yom Tov by melting them into holders, it is recommended to use pre-made foil candle holders.
2. Before Yom Tov, leave a flame that will burn until the second night of Yom Tov candlelighting. We can only light from a pre-existing flame.

FRIDAY, APRIL 19 י"א ניסן

Rebbe's Birthday Start new chapter in Tehillim: Chapter 123

If you have not already done so, send your **PIDYON** (letter to the Rebbe requesting a blessing) to be read at the Rebbe's OHEL in Queens, NY. Fax your letter to: 718-723-4444. Email your letter to ohel@ohelchabad.org

7:53 pm Shabbos Candle lighting

SHABBOS, APRIL 20 שבת הגדול **SHABBOS HAGADOL**

After Mincha: Recite the Hagada from “Avodim Hayinu” until after “Dayenu.” Chabad Hagadah, pg. 14-29. Chabad Siddur, pg. 398.

8:57 PM Shabbos Ends

SUNDAY, APRIL 21 י"ג ניסן **YARTZEIT OF THE REBBE ZEMACH ZEDEK**

Selling the Chometz: It is preferable to sign the general contract in person with Rabbi Chaikin.

Search for Chometz: Begin your search for Chometz **after 8:45 pm**. The blessing can be found in the beginning of the Haggadah or in the Siddur, pg. 406.

MONDAY, APRIL 22 ערב פסח **EREV PESACH/ EREV YOM TOV**

Fast of the Firstborn: Siyum will take place in Shul after Shacharis exempting those in attendance from fasting.

On Erev Pesach and the first day of Yom Tov we do not eat any foods that are included in the ingredients of the Charoses and Maror. This continues until after Korech of the second Seder.

7:45 AM *Shacharis:* We do not recite “Mizmor L'soda” (Siddur, pg. 30) This applies for all the days of Chol Hamoed, as well.

Burning and nullifying the Chometz: Chometz may not be eaten after 11:00 am.

ALL Chometz that has not been sold must be burned by 12:15 pm. Everyone must verbally NULLIFY the Chometz that is in his/her possession. (Siddur, pg. 406) A person who does not understand the original Aramaic text must verbally nullify the chometz in English translation.

7:57 PM Yom Tov Candlelighting

Recite two blessings: “L’hadlik ner shel Yom Tov” and “She’he’chyanu.” (Siddur, pg. 152)

After Mincha, we say the Seder Korban Pesach. (Siddur, pg. 407)

First night of Pesach: Complete Hallel is said.

The Seder should begin **only after 8:45 pm.**

We eat hand-made Shmura Matzah for the Seder nights. The Afikoman is eaten before midnight: 1:24 am.

See Chabad Hagadah for the Seder customs.

“Yaale V’yavo” is added in Bentching throughout the whole Yom Tov.

“Horachamon” (Yom Tov) is added in Bentching on Yom Tov but not on Chol Hamoed.

TUESDAY, APRIL 23 ט"ו ניסן PESACH/ FIRST DAY OF YOM TOV

Prayer for TAL (dew) (Siddur, pg. 353). Begin saying “Morid HaTal” in the Musaf Amidah (pg. 340).

After 9:00 PM Yom Tov Candlelighting

Light candles only from a pre-existing flame and recite “L’hadlik ner shel Yom Tov” and “She’he’chyanu (Siddur, pg. 152).

Counting SEFIRA: Before the end of Maariv, we begin counting the Sefiras haOmer (Siddur, pg. 136).

Complete Hallel is recited following the Amidah.

The Seder should begin **only after 9:00 pm.**

Those who were not at shul should remember to count Sefira.

WEDNESDAY, APRIL 24 ט"ז ניסן SECOND DAY OF YOM TOV

At the daytime meal, it is customary to do something extra e.g. “special l’chaim” to commemorate the Seudah of Queen Esther because it was on this day in history that Haman was hanged. (Luach Collel Chabad)

Maariv: Begin saying “V’sein Brocha” (pg. 126). Add “Ata Chonontanu” (pg. 125) and “Yaale V’yavo” (pg. 128)

Havdala: Omit blessings over spices and candle. Say V’yiten Lecha. (Siddur, pg. 296-297)

9:01 PM Yom Tov ends

THURSDAY, APRIL 25 חול המועד CHOL HAMOED

Omit Mizmor L'soda on Chol Hamoed.

Half Hallel is said throughout the rest of Chol Hamoed and Yom Tov. (Siddur, pg. 307).

FRIDAY, APRIL 26 י"ח ניסן

8:00 PM Shabbos Candlelighting

Recite ONE blessing: "Lehadlik Ner Shel Shabbos Kodesh."

Maariv: Begin with Mizmor L'David.

Shalom Aleichem and Eishes Chayil are said in an undertone.

SHABBOS, APRIL 27 שבת חול המועד SHABBOS CHOL HA'MOED

9:05 PM Shabbos Ends

Maariv: In the Amida say "Ata Chonantanu." (Siddur, pg. 125)

Havdala: Omit spices and their blessing from the Havdalah text. The candle is used. V'yiten Lecha is said quietly. (Siddur, pg. 296)

SUNDAY, APRIL 28 כ ניסן

8:03 PM Yom Tov Candlelighting

Recite ONE blessing: "Lehadlik Ner Shel Yom Tov."

The Chabad custom is to remain awake studying Torah through the night.

MONDAY, APRIL 29 כ"א ניסן שביעי של פסח YOM TOV

After 9:08 PM Yom Tov Candlelighting

Light candles only from an existing flame. Recite one blessing, same as previous night.

TUESDAY, APRIL 30 כ"ב ניסן אחרון של פסח YOM TOV

11:30AM YIZKOR

MOSHIACH SEUDAH- We eat Matzah and drink four cups of wine.

Bring your own wine and/or grape juice and Matzah.

5:00 PM Women and girls at the Brudno home: 14386 Washington Blvd, Univ Hts

7:00 PM Following Mincha - Men and boys at the Waxman Chabad Center

Maariv: In the Amida, we say "Ata Chonontanu" (Siddur, p.125)

9:10 PM Pesach Ends.

Havdala: Omit spices and candle. V'yiten Lecha is not said.

WELCOME MOSHIACH

Chometz dishes can be taken out **after 10:30 pm**

A Pesach Message

Jews are strictly forbidden to eat any leavened foods on Passover. Bread is replaced by Matzah – flat baked wafers made only of flour and water. Jews all over the world, take scrupulous care to avoid eating even the smallest particle of Chametz.

The characteristic of leavened dough (Chametz) is that it rises and swells, symbolizing pride and boastfulness. A Matzah, on the other hand, is thin and flat, suggesting meekness and humility. Passover teaches us that Chametz – arrogance – is the very antithesis of the ideal of Torah

Each year, on Passover, we are commanded by the Torah to rid our domain of all traces of Chametz. We must seek to rid ourselves of every particle of the “spiritual Chametz” – arrogance – so that we are able to clearly perceive our own faults and our fellow’s good qualities.

Let it be that the redemption of Pesach should lead us to the ultimate redemption of Moshiach, speedily in our days.

Wishing you all a Chag Kasher V’sameach, a Kosher and Happy Pesach.