

# Tishrei 5783

with

**CHABAD**CLE 

## Schedules

PRAYER SCHEDULES  
HALACHIK TIMES

## Learning

DAILY & WEEKLY CLASSES  
IN PERSON & ZOOM CLASSES

## Resources

VISITORS INFO & RESOURCES  
LIFECYCLE ASSISTANCE  
VOLUNTEER AND DONATE

**OPEN**

### Daily Classes

MONDAY- FRIDAY, CHASSIDUS CHABURAH. 7:15 AM (ZOOM)  
SUNDAY- THURSDAY, RAMBAM CLASS, BEFORE MAARIV

### Shabbos Classes

A VORT FOR THE TABLE, FRIDAY AFTER MINCHA  
SHABBOS MORNING CHASSIDUS, 9:00 AM  
SICHA CLASS, AFTER SHABBOS MINCHA

### Weekly Classes

SUNDAY, 9:00 AM I RABBI CHAIKIN I TALMUD  
SUNDAY, 9:30 AM I RABBI FRIEDMAN I SMICHAS CHAVER  
TUESDAY, 11 AM I RABBI FRIEDMAN I WOMEN'S TANYA (ZOOM)  
TUESDAY, 8:30 PM I RABBI CHAIKIN I WOMEN'S PARSHA CHASSIDUS (ZOOM)  
THURSDAY, 8:30 PM I RABBI FRIEDMAN I WEEKLY SERMON (ZOOM)

### Children's Programs

SHABBOS PROGRAM, 10:00 AM  
TO REGISTER FOR CHABAD TORAH CLUB  
CALL: (216) 440 -0791  
ROSH CHODESH RALLY & PRIZE STORE,  
EVERY SUNDAY BEFORE ROSH CHODESH

CHABADCLE'S ZOOM ROOM: [ZOOM.US/J/7262247760](https://zoom.us/j/7262247760)

B"H Davening Times @ WCC   Tishrei 5783 - Sept - Oct 2022													
Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Shabbos	
		תשרי 1Rosh Hashana	SEPT 26	תשרי 2Rosh Hashana	SEPT 27	תשרי 3Fast of Gedaliah Aseret Yemai Teshuva	SEPT 28	תשרי 4Aseret Yemai Teshuva	SEPT 29	תשרי 5Aseret Yemai Teshuva	SEPT 30	תשרי 6Shabbos Shuva Veyelech	OCT 1
Shacharis: 8 am Selichot: 7:15 am Candles: 6:59 Mincha: 7:05		Shacharis: 9:30 am Shofar: 12:00 pm Mincha & Tashlich: 6:30 pm Maariv : 7:55 pm Candles after: 7:56 pm		Shacharis: 9:30 am Shofar: 12:00 pm Mincha & Tashlich: 6:30pm Maariv/End: 7:56 pm		Fast Begins: 5:53 am Shacharis: 6:30 am & 7:30 am Mincha: 6:45 pm Fast Ends/Maariv: 7:45 pm		Shacharis: 7/8 am & 8:20 am Mincha: 6:45 Maariv: 7:40		Shacharis: 7/8 am & 8:20 am Candles: 6:50 Mincha: 7:00 KabShab: 7:35		Shacharis: 10:00 am Kiddush: 12:15 pm Mincha: 6:50pm Maariv/End: 7:49 pm Yahrzeit of Rebbeztin Chana	
תשרי 7Aseret Yemai Teshuva	OCT 2	תשרי 8Aseret Yemai Teshuva	OCT 3	תשרי 9Erev Yom Kippur Aseret Yemai Teshuva	OCT 4	תשרי 10Yom Kippur	OCT 5	תשרי 11	OCT 6	תשרי 12	OCT 7	תשרי 13Ha'azinu	OCT 8
Shacharis: 8:00 am Mincha: 6:55 Maariv: 7:34		Shacharis: 7/8 am & 8:20 am Mincha: 6:55 pm Maariv: 7:32 pm		Shacharis: 7/8 am & 8:20 am Chatzos/Midday: 1:14 pm Mincha: 3:15pm Candles/Fast begins: 6:44 pm		Shacharis: 9:30 am Yizkor: 12:00 pm Mincha: 5:30 pm Fast Ends/Maariv: 7:42 pm		Shacharis: 7/8 am & 8:20 am Mincha: 6:50 Maariv: 7:28 No Tachanun		Shacharis: 7/8 am & 8:20 am Candles: 6:39 Mincha: 6:45 KabShab: 7:15		Shacharis: 10:00 am Kiddush: 12:15 pm Mincha: 6:35pm Maariv/End: 7:38 pm Yahrzeit of Rebbe Maharash	
תשרי 14Erev Sukkot	OCT 9	תשרי 15Sukkot	OCT 10	תשרי 16Sukkot	OCT 11	תשרי 17Chol Hamoed Sukkot	OCT 12	תשרי 18Chol Hamoed Sukkot	OCT 13	תשרי 19Chol Hamoed Sukkot	OCT 14	תשרי 20Chol Hamoed Sukkot	OCT 15
Shacharis: 8:00 am Candles: 6:36 Mincha: 6:40  No Tachanun		Shacharis: 10:00 am Mincha: 6:30 pm Candles: after 7:34 pm		Shacharis: 10:00 am Mincha: 6:30 pm Maariv/End: 7:33 pm		Shacharis: 7/8 am & 8:20 am Mincha: 6:35 Maariv: 7:18 No Tachanun		Shacharis: 7/8 am & 8:20 am Mincha: 6:35 Maariv: 7:16 No Tachanun		Shacharis: 7/8 am & 8:20 am Candles: 6:28 Mincha: 6:35 KabShab: 7:05		Shacharis: 10:00 am Mincha: 6:20 pm Maariv/End: 7:27pm Tehillim beginning: 1:00 am	
תשרי 21Hoshana Raba	OCT 16	תשרי 22Shemini Atzeret	OCT 17	תשרי 23Simchat Torah	OCT 18	תשרי 24	OCT 19	תשרי 25	OCT 20	תשרי 26	OCT 21	תשרי 27Bereishit Shabbos Mevorchim	OCT 22
Shacharis: 8:00 am Candles: 6:25 Mincha: 6:30  No Tachanun		Shacharis: 10:00 am Yizkor: 12:00 pm Mincha: 6:30pm Candles: after 7:24pm		Shacharis: 10:00 am Kiddush: 12:15 pm Mincha: 6:30pm Maariv/End: 7:33 pm		Shacharis: 7/8 am & 8:20 am Mincha: 6:25 Maariv: 7:07  No Tachanun		Shacharis: 7/8 am & 8:20 am Mincha: 6:25 Maariv: 7:06  No Tachanun		Shacharis: 7/8 am & 8:20 am Candles: 6:17 Mincha: 6:25 KabShab: 6:58		Tehillim: 9:00 am Shacharis: 10:00 am Kiddush: 12:15 pm Mincha: 6:10 pm Maariv/End: 7:17 pm	
תשרי 28	OCT 23	תשרי 28	OCT 24	תשרי 28Rosh Chodesh	OCT 25								
Shacharis: 7/8 am & 8:20 am Mincha: 6:20 Maariv: 7:02 No Tachanun		Shacharis: 7/8 am & 8:20 am Mincha: 6:20 Maariv: 7:00 No Tachanun		Shacharis: 7/8 am & 8:20 am Mincha: 6:20 Maariv: 6:59 No Tachanun									

B"H

Dear Cleveland Chabad family,

Welcome to the growing number of partners who fuel the excitement and give ChabadCLE the ability to continue inspiring the Cleveland community and allowing the Shul organization to run efficiently and responsibly.

ChabadCLE's mission is to nurture the special relationship that every human being has with G-d and to provide each one with everything needed for that relationship to blossom.

ChabadCLE's values are based on the Lubavitcher Rebbe's inaugural speech of 1951 that the world is balanced on 3 pillars of Love. 1. Love of G-d 2. Love of Torah & 3. Love of your Fellow Jew.

At ChabadCLE, we strive to constantly balance the 3 loves and be a source of Chassidic light for the greater Cleveland Community.

As the new year approaches I write to you in hopes of renewing the partnership that has produced such wonderful fruit these last two years. Chabad doesn't use the term membership, rather our constituents are our full partners. The staff at the Shul do their part and the supporters and volunteers do their part. This makes the magic happen. Partnerships with a Chabad House include three components:

1. While purchasing and sponsoring mitzvos and kiddushim, events and classes feels like you are connecting to Hashem, there are regular costs to maintaining a shul. These expenses are not glamorous but they are the foundation of a Shul's budget.
2. The amount of work involved in all the operations requires copious manpower hours. Volunteers who take complete ownership for certain tasks in a Shul also become the life-blood of the organization.
3. The growth of any organization depends on the culture environment that one experience on a visit or during regular attendance. When the environment is warm and welcoming, and many people greet you on each visit, inviting you into their lives and working to find ways to make your life better, that org. becomes your home.

So, to those who consider ChabadCLE, a.k.a, the Waxman Chabad Center to be their main shul, or those who consider Rabbi Chaikin or myself as their primary rabbi, we ask for a full partnership: \$1000 + 25 hrs of work in the Shul.

To those who have other primary shuls and rabbis but still benefit regularly from ChabadCLE, we ask for \$580 + 10 hrs of work at the Chabad House.

For special arrangements please email Pesach Mendlesohn at [info@chabadcle.com](mailto:info@chabadcle.com) or call (216) 849 - 4912. To reach Rabbi Chaikin at his shul office daily until 11 am, call (216) 382 - 4497. or call his home office, (216) 381- 9178 and leave a message. To reach Rabbi Chaikin by email, send to [RabbiBChaikin@gmail.com](mailto:RabbiBChaikin@gmail.com). To reach Rivky Friedman call (216) 402 - 8853 or email [RivkyF@ChabadCLE.com](mailto:RivkyF@ChabadCLE.com).

Looking forward to a year of revealed good and growth b'Gashmius u'Bruchnius, both physically and spiritually.

PS. My family will be spending the school seasons in the Flatbush area of NY, where there is a High School Yeshiva for Boys with Down Syndrome for our Mendeles to attend.

With Hashem's help, we will be in Cleveland for all the Holidays and Summer. Here's our anticipated schedule for the Chabad Community to know: Sept 23-Oct 18, in CLE for the Full Month of Tishrei, Dec 18-25, Chanukah in CLE, March 6-8 - Purim in CLE, April 1-15 - Pesach in CLE, May 9 - Lag Baomer in CLE, May 26/27 - Shavuot in CLE, June 26-Sept 1 Summer in CLE.

May our renewed partnership spawn ever greater joy and satisfaction for our families and community.



#### MEMBERSHIP

PARTNER FOR THE YEAR

#### HIGH HOLIDAY SEATS

ONCE THE ONLINE FORM IS FILLED OUT, COME TAG TO SHUL TO TAG YOUR SEAT

Elul 18, 5782  
September 14, 2022

Dear Friend,

Enclosed, please find the High Holy Days schedule, including times for candlelighting and prayer services. Also included are procedures for the many holiday customs. Page numbers for the prayers refer to the Lubavitch Tehillas Hashem Siddur – Annotated Edition. You will also find the form for the Pidyon to the Rebbe's Ohel to be sent before Rosh Hashana.

The Rebbe established a special Tzedakah fund, **“Keren Hashana”** at Lubavitch World Headquarters. This fund disburses Tzedakah to charitable causes, every single day of the year, on behalf of all those who contribute to the Keren Hashana fund. In this way, the Rebbe explained, each participant has the merit of giving Tzedakah every single day of the year.

The number of days in the upcoming year is 355. Accordingly, your contribution to Keren Hashana should be in the amounts of 355 (dollars, quarters, dimes, etc.) for each member of your family. The Rebbe would speak every year about the importance of this fund and encouraged everyone to participate. A return envelope is provided for your convenience.

The Rebbe also urged everyone to contribute to a **“Simchas Yom Tov”** fund before each holiday. This fund provides assistance to numerous families, enabling them to enjoy Yom Tov in full measure. A return envelope is also provided.

To obtain Machzorim for the High Holy Days (Hebrew or English), please contact Rabbi M. Mendelson at 216-288-5710. You can direct any questions of Halacha or customs to Rabbi S. B. Chaikin at 216-381-9178.

As the Rebbe assured us, and instructed us to publicize, *“Moshiach is on his way.”* May we merit speedily the fulfillment of the prophecy, *“The earth will be full of knowledge of G-d as the waters cover the sea”* with the coming of Moshiach NOW.

K'siva V'Chasima Tova, with Blessings for a Good and Sweet New Year.

-RABBI B. CHAIKIN

# The Rebbe's Message

To the Sons and Daughters of our People Israel, Everywhere, G-d bless you!

Greeting and Abundant Blessing: These are the days of preparation for the New Year, may it bring us and all our people Israel good and blessing. If our Torah, Torat Chayim (the Law of Life), is in every respect the teacher and guide of the Jew, it is surely of special importance to seek its guidance in preparing ourselves for the new year, a year which we pray and hope will begin a new and much better life; better in every respect. The weekly portion of the Torah relating to these days is Nitzavim - "You stand firmly This Day," which "is always read before Rosh Hashanah, as also indicated by the word Hayom ('this Day'), referring to Rosh Hashanah." It begins with a timely instruction: You stand firmly this day, all of you, before G-d, your G-d. Jews must stand firm and unshakable, though they are "the smallest among all the nations." This can be, only when they are bound and united together - "all of you." How is it possible to form a true and enduring union of different individuals, with different ideas, different interests and different aspirations? The answer is, "Before G-d, your G-d." The union of all Jews is possible because, as a matter of fact, they are already united by virtue of their souls, the Divine soul, which is "verily a part of G-d above," and which is found in every Jew without exception. And the profound reflection that one stands "Before G-d," Who is "Your G-d" – your strength and your life – must bring forth and actualize the union of one Jew with another, and of the individual with the community of our people, in the fullest measure. But what is the purpose and end of this union? This, too, is explained in the Torah in the immediately following verses: "So that you may enter into a covenant with G-d, in fulfillment of His oaths a covenant with G-d, your G-d, renews this day, a covenant designed "to raise you up this day as a people unto Him," a nation consecrated to G-d, a nation which consecrates the everyday life down to the last detail, to conform to G-d's Torah and to the fulfillment of all His commands. May G-d grant that the preparation for the New Year as indicated above be carried out by every Jew and Jewess, in the best way and in the fullest measure, and may the new year be a good and sweet year, materially and spiritually. With the blessing of Kesivo vachasima tova, For a good and sweet year.

A LETTER BY THE REBBE, RABBI MENACHEM M. SCHNEERSON, OBM, 5721 (1961)