THE WAXMAN CHABAD CENTER

Adults

DAILY & WEEKLY CLASSES

B"H

Men's Weekly Classes

SUNDAY MORNING, 9:00AM I TALMUD I RABBI CHAIKIN FRI AFTER MINCHA: A VORT FOR THE SHABBOS TABLE I R' SHOLOM STERN SHABBOS MORNING CHASSIDUS, 9:00AM | DR. PORTER & CHAVRUSA SHABBOS AFTERNOON 1/2 HR. BEFORE MIN

eens

ONE ON ONE CLASSES

SHABBOS GATHERTINGS

Women's Weekly Classes

TUESDAY, 11:20AM I WOMEN'S TANYA (ZOC TUESDAY, 8:30PM I WOMEN'S PARSHA (ZOOM) I RABBI CHAIKIN SHABBOS AFTERNOON, 4:30PM I MRS. ALEVSKY'S HOUSE RCS: TO BELIEVE OR NOT TO BELIEVE IN YOURSELF: HOW TO ACHIEVE SELF-MASTERY

SUNDAY- FRIDAY, 9:15AM I DAILY TANYA WITH THE RAV SUNDAY- THURSDAY, BEFORE MAARIV, DAILY RAMBAM WITH R' GERSHON KUZECKI

Teens Programs

Daily Classes

EI SHABBOS PROGRAM NATING BOYS & GIRLS

en's Programs

ABBOS PROGRAM, 10:00 AM-12:15PM CKIDS TORAH CLUB SUN: 9:30-11:30, WED & THURS: 5-6PM **ROSH CHODESH RALLY & PRIZE STORE** EVERY SUNDAY BEFORE ROSH CHODESH

NCHA, SICHA CLASS I R' NOACH W.	Ie
NCHA, SICHA CLASS I K NOACH W.	BI-MONTHLY MOTZE
	ALTER
OM) IRABBI FRIEDMAN	Childre
	WEEKLY SHABBOS PROGR

BTH Davening Times @ WCC Teves 5783 - Dec – Jan 2022/3							
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbos	
אט Rosh Chodesh DEC 1 Chanukah 25	2 Chanukah 26	שמי 3 27	αυ 4 DEC 28	^{παυ} 5 Didan Notzach 29	лао DEC 30	7 Vayigash 31	
Shacharis: 8 am Mincha: 4:50 Earliest time to light: 5:03 Maariv: 5:34 Night # 8 No Tachanun	Shacharis: 7/8 am Mincha: 4:50 Earliest time to light: 5:03 Maariv: 5:35 No Tachanun	Shacharis: 7/8 am Mincha: 4:50 Maariv: 5:35	Shacharis: 7/8 am Mincha: 4:50 Maariv: 5:36	Shacharis: 7/8 am Mincha: 4:50 Maariv: 5:36	Shacharis: 7/8 am Candles: 4:47 Mincha: 4:55 KabShab: 5:30	Chassidus: 9:00 am Shacharis: 10:00 am Kiddush: 12:15 pm Mincha: 4:40 pm Maariv/End: 5:52 pm	
טבת 8 JAN 1	אגע JAN 9 2	10 Fast of Teves 10 3	אמת JAN 11 4	אמת JAN 12 5	אמת JAN 13 6	14 Vayechi ^{JAN} 7	
Shacharis: 8:00 am Mincha: 4:55 Maariv: 5:39	Shacharis: 7/8 am Mincha: 4:55 Maariv: 5:40	Fast Starts: 6:00 am Shacharis: 7/8 am Mincha: 4:45 Fast Ends/ Maariv: 5:40	Shacharis: 7/8 am Mincha: 4:55 Maariv: 5:41	Shacharis: 7/8 am Mincha: 4:55 Maariv: 5:42	Shacharis: 7/8 am Candles: 4:54 Mincha: 5:00 KabShab: 5:35	Chassidus: 9:00 am Shacharis: 10:00 am Kiddush: 12:15 pm Mincha: 4:45 pm Maariv/End: 5:58 pm	
שט JAN 15 8	אגע JAN 16 9	טבת 17 JAN 10	אמע JAN 18 11	אני JAN 19 12	אמע JAN 20 13	איז Shemos איז אאן Shemos איז איז אאן אאן אאן אאן און איז אאן און איז איז און איז איז איז איז איז איז איז איז א	
Shacharis: 8:00 am Mincha: 5:05 Maariv: 5:45	Shacharis: 7/8 am Mincha: 5:05 Maariv: 5:46	Shacharis: 7/8 am Mincha: 5:05 Maariv: 5:47	Shacharis: 7/8 am Mincha: 5:05 Maariv: 5:48	Shacharis: 7/8 am Mincha: 5:05 Maariv: 5:49	Shacharis: 7/8 am Candles: 5:01 Mincha: 5:05 KabShab: 5:43	Chassidus: 9:00 am Shacharis: 10:00 am Kiddush: 12:15 pm Mincha: 4:55 pm Maariv/End: 6:05 pm	
אַמע 22 JAN 15	אנע JAN 23 16	טבת 24 JAN 17	אגע JAN 25	אנע JAN 26 19	אגע JAN 27 20	אס Shabbas Mevarchim JAN 28 Va'eira 21	
Shacharis: 8:00 am Mincha: 5:10 Maariv: 5:52	Shacharis: 7/8 am Mincha: 5:10 Maariv: 5:53	Shacharis: 7/8 am Mincha: 5:10 Maariv: 5:54	Shacharis: 7/8 am Mincha: 5:10 Maariv: 5:55	Shacharis: 7/8 am Mincha: 5:10 Maariv: 5:57	Shacharis: 7/8 am Candles: 5:09 Mincha: 5:15 KabShab: 5:45	Tehillim: 8:00 am Shacharis: 10:00 am Kiddush: 12:15 pm Mincha: 5:05 pm Maariv/End: 6:13 pm	
טבת 29 JAN 22							
Shacharis: 8:00 am Mincha: 5:15 Maariv: 6:00							

Year of Hakhel Children

Resources LIFECYCLE ASSISTANCE

Teves 5783

UPCOMING CHASSIDIC HOLIDAYS

HAI TEVES Sefarim victory (1987)

Tevet 5 is celebrated as a day of rejoicing in the Chabad-Lubavitch community. On this date in 1987, U.S. Federal Court issued a decision in favor of Agudas Chassidei Chabad ("Union of Chabad Chassidim") regarding the ownership of the priceless library of the 6th Rebbe of Chabad-Lubavitch, Rabbi Yosef Yitzchak Schneersohn. The ruling was based on the idea that a Rebbe is not a private individual but a communal figure synonymous with the body of Chassidim. The Lubavitcher Rebbe (Rabbi Yosef Yitzchak's son-in-law and successor) urged that the occasion be marked with time devoted to study from Torah books ("sefarim") as well as the acquisition of new Torah books.

HERE'S MY STORY- CLEVELAND EDITION

HAI TEVES SPECIAL 1

As Hashgocha Pratis would have it, of all days I booked a buying trip to New York for my ladies clothing boutique. On January 6, 1987 I find myself on the number 3 train heading back to Brooklyn from hours of going through clothing samples of ladies modest clothing. Looking forward to a calm and quiet train ride to unwind. Remember the rules of subway travel, talk little, look only at your feet, hold on to your purse and when exiting the train be mindful and vigilant of your surroundings. Up the stairs I go to Sunshine lit skies, and What's this? Music all around. dancing all around. Bochurim out of class dancing and celebrating. What's going on? I see an old friend Eli Lipskier (rest in peace Eli) "Hi What's going on here? Sounds like a Simcha." He tells me that is a great Simcha!

We won the case of the books, Chabad won the court case and the Rebbe is very happy which makes This day a great day of celebration for all Chabad Chasidim and the world.

I felt a tremendous Honor to have been there at that time. L'Chaim Rebbe and Rebbetzin. As she won the case for Chabad by her testimony that the books belonged to the Chassidim as the Rebbe belongs to the Chassidim.

-Written by Jill Weiszner for ChabadCLE Teves 5783

HERE'S MY STORY- CLEVELAND EDITION

HAI TEVES SPECIAL 2

I'm not sure where I was on Hai Teves,1987. I know physically I was in Cleveland. I know I was part of Chabad of Cleveland, so I knew something of what had been going on with the books. I remember the relief we all felt at the news that the Rebbe would not be deposed. I remember hearing of the eloquence of the Rebbetzin's deposition, and especially her response to the direct question of to whom the books belonged. She replied, "They belonged to the chassidim, because my father belonged to the chassidim." Yet for some reason the impact of the event was lost on me. The Rebbe turned the Hebrew date of the ruling into an annual festival of books, and we were all encouraged to add to our Jewish libraries, but Jewish books in the home were already one of the Rebbe's mivztoyim. It was something we were already doing! I knew there was dancing in the streets in Crown Heights, but really, how much does it

take to get bochorim out dancing in the streets? This year it was mentioned to me that Hai Teves is our generation's Yud Tes Kislev. Really? What? How? I had to do some reading to understand the comparison. I went to Chaim Miller's book, Turning Judaism Outward, and he provides the answer.

From classes over the years, and as Miller's book confirms, I understand that the Alter Rebbe viewed his imprisonment as a possible sign of Providential disapproval. After his release, he felt Divine encouragement to continue with his work and spread his teachings with renewed enthusiasm. Appropriately we celebrate his release today as the New Year for Chassidus.

SSUE 2 When the books began disappearing and it became clear who had been taking them, imagine how painful that was for the Rebbe. At a farbrengen in July, 1985, the Rebbe explained, in an uncharacteristically personal manner what the situation was doing to him. He assured the chassidim he was not angry, but,

"How can I not take it to heart . . . I absolutely take it to heart, and it is disorienting me.

I sit before a farbrengen and I want to prepare a Rashi to speak about and I am

disoriented. My mind wanders..."

These words are painful to read, even now, so many years later. In speaking about the court case, the Rebbe framed it as a heavenly tug-of-war over his leadership.

The victory in court removed any doubts and energized the Rebbe with renewed strength and enthusiasm to continue on the path he had followed for over thirty-five years. So, is Hai Teves another New Years for Chassidus? One could make the case that it was yet another confirmation of our Rebbe's perfect leadership of Chabad Chassidim. None of us needed that confirmation, but according to statements made in private, included in Miller's book, the Rebbe did. What the verdict made clear is that Chabad is more than any one individual, and that the Rebbe is not in any sense a private citizen, but an instrument of leadership given over to his chassidim.

On Gimmel Tammuz, 1994, many feared that the Chabad movement might pass along with the Rebbe, but of course we know it did not. The chassidim rededicated themselves to continuing the Rebbe's mission on many fronts. And Chaim Miller suggests that the victory of Hai Teves played a role in this expansion. It proved that Seven-seventy, the library and all the institutions of Chabad were Lubavitch. The king was no longer physically present, but the kingdom was in tact.

-Written by Sue Polster for ChabadCLE Teves 5783



Look out for our weekly prints

Reserve an upcoming Kiddush for birthday yahrzeit, or any special occasion ChabadCLE.com/Kiddush (216)-282- 0112

Thank you to Kiddush Sponsors for the month of Kislev:

Josh & Sora Mendelson in honor of their daughter, Tova's Bas Mitzvah

Leibovitz Family & Ben Basset Family in honor of Haim Leibovitz's father, Meir ben Avraham Dessert- Alon & Chava Makalsky in honor of their son, Dovid Ezra's birthday





"HAKHEL ES HA'AM - GATHER THE NATION: THE MEN. THE WOMEN & THE CHILDREN

HOW TO HAKHEL

• Make It Relevant: Think about what's going on in the Jewish calendar. If there is an upcoming holiday or anniversary, you can incorporate a study of its significance into the program. One of the best (and little explored) topics for a Hakhel gathering is Hakhel itself. That's right, you can read how Hakhel was done way back when as well as its modern incarnation. You may even want to study Maimonides' depiction of the event.

"You gotta live with the times," the saying goes. For us Jews, that means the weekly Torah portion. To prepare for a Hakhel session based on the parshah, we recommend you start with the cornucopia of learning we've collected for every week of the year. Parshah in Depth, the Chassidic Masters, and even the text of of the Torah with Rashi are just some of the many resources at your fingertips.

Don't limit yourself to what we've suggested here. The Torah is broader than the earth and deeper than the sea, so feel free to look around for something suites your tastes.

• Make It Fun: Invite your friends over to watch a Torahrelated video, or throw a themed party that includes some Torah learning. If you're the type who'd enjoy getting together to watch a class. Jewish.tv has a wealth of engaging, educational and entertaining videos on just about any subject under the (Jewish) sun. We particularly recommend the talks of the Lubavitcher Rebbe-Rabbi Menachem M. Schneerson, of righteous memory—as a wonderful springboard for lively discussion.

• Make It Inspirational: When the king would gather the Jews, the purpose was to inspire awe of G-d and mitzvah observance. When planning your Hakhel session, think of ways to foster a stronger sense of attachment to G-d. Perhaps you can focus on a certain mitzvah, talking about its deep beauty and how it can be applied in our everyday lives. Even before the class begins, you can think of some practical suggestions that the conversation can lead to. That way, the Hakhel will continue long after you've said goodbye.

• Make It Sweet: A military man once said, "An army runs on its stomach." The same can often be said about the attendees of Torah classes. You may want to provide some good (kosher, of course) food and recite blessings before partaking, and the discussion will be all that much more appealing.

FINAL NOTE

You can do it! Even if you are not a rabbi or public official, or even if you've never viewed yourself as a leader, you can create a successful Hakhel gathering. Why? Because, hey, everyone enjoys getting together with friends and doing something positive for our world.

-Taken from Chabad.org

HAKHELCLE KISLEV RECAP

THE MEN



THANK YOU Rabbi Chaikin, Shmuel Hershkowitz

THE WOMEN



THANK YOU Mrs. Chaikin, Yocheved Polonsky, Larry & Orly Waxman & Mrs. Miryam Swerdlov

THE COMMUNITY



THANK YOU Rabbi & Rebbitzin Chaikin, Rabbi Aaron Herman, Michoel & Ettil Bloom, Aaron & Courtney Evenchik, Yosef & Chana Peysin, Dr. Yosef & Fruma Porter, Mazal Cohen & Hana Naaman



THE TEENS

THANK YOU Dr. Porter, Eli Shomer

THE CHILDREN



THANK YOU Raizel Neiman, Lottie Ginsburg, Chana Neiman, Tzophia Francis & Sasha Ezan

CONTACT RABBI CHAIKIN TO HOST A COMMUNITY HAKHEL EVENT