

CHABADCLE

AT THE WAXMAN CHABAD CENTER

Kislev 5783
Year of Hakhel

Adults

MEN & WOMEN INVOLVED
DAILY & WEEKLY CLASSES
VOLUNTEER & DONATE

Teens

BI-WEEKLY SAT. NIGHTS
ONE ON ONE CLASSES
SHABBOS GATHERINGS

Children

MONTHLY RALLY & PRIZE STORE
WEEKLY SHABBOS PROGRAM
CKIDS TORAH CLUB

Resources

REGIONAL CHABAD CENTERS
LIFECYCLE ASSISTANCE
SHABBOS DETAILS

Men's Weekly Classes

SUNDAY MORNING, 9:00AM I TALMUD I RABBI CHAIKIN
SUNDAY MORNING, 9:30AM I SMICHAS CHAVER I R' NOACH WINTERSTEIN
FRI AFTER MINCHA: A VORT FOR THE SHABBOS TABLE I R' SHOLOM STERN
SHABBOS MORNING CHASSIDUS, 9:00AM I DR. PORTER & CHAVRUSA
SHABBOS AFTERNOON 1/2 HR. BEFORE MINCHA, SICHA CLASS I R' NOACH W.

Women's Weekly Classes

TUESDAY, 11:20AM I WOMEN'S TANYA (ZOOM) I RABBI FRIEDMAN
TUESDAY, 8:30PM I WOMEN'S PARSHA (ZOOM) I RABBI CHAIKIN
SHABBOS AFTERNOON, 4:30PM I MRS. ALEVSKY'S HOUSE
RCS: TO BELIEVE OR NOT TO BELIEVE IN YOURSELF: HOW TO ACHIEVE SELF-MASTERY

Daily Classes

SUNDAY- FRIDAY, 9:15AM I DAILY TANYA WITH THE RAV
SUNDAY- THURSDAY, BEFORE MAARIV, DAILY RAMBAM
WITH R' GERSHON KUZECKI

Teens Programs

BI-MONTHLY MOTZEI SHABBOS PROGRAM
ALTERNATING BOYS & GIRLS

Children's Programs

WEEKLY SHABBOS PROGRAM, 10:00 AM-12:15PM
CKIDS TORAH CLUB SUN: 9:30-11:30, WED & THURS: 5-6PM
ROSH CHODESH RALLY & PRIZE STORE
EVERY SUNDAY BEFORE ROSH CHODESH

B"H

Davening Times @ WCC | Kislev 5783 - Nov-Dec 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbos
					1 <i>Rosh Chodesh</i> 25	2 <i>Toldos</i> 26
					Shacharis: 7/8 am Candles: 4:41 Mincha: 4:50 KabShab: 5:25	Chassidus: 9:00 am Shacharis: 10:00 am Kiddush: 12:15 pm Mincha: 4:40 pm Maariv/End: 5:44 pm
3 27	4 28	5 29	6 30	7 1	8 2	9 <i>Vayetzai</i> 3
Shacharis: 8:00 am Mincha: 4:50 Maariv: 5:30	Shacharis: 7/8 am Mincha: 4:45 Maariv: 5:29	Shacharis: 7/8 am Mincha: 4:45 Maariv: 5:29	Shacharis: 7/8 am Mincha: 4:45 Maariv: 5:29	Shacharis: 7/8 am Mincha: 4:45 Maariv: 5:28	Shacharis: 7/8 am Candles: 4:38 Mincha: 4:45 KabShab: 5:23	Chassidus: 9:00 am Shacharis: 10:00 am Kiddush: 12:15 pm Mincha: 4:35 pm Maariv/End: 5:43 pm
10 4	11 5	12 6	13 7	14 8	15 9	16 <i>Vayishlach</i> 10
Shacharis: 8:00 am Mincha: 4:45 <i>v'sein tal u'matar</i> Maariv: 5:28 <i>No Tachanun</i>	Shacharis: 7/8 am Mincha: 4:45 Maariv: 5:28	Shacharis: 7/8 am Mincha: 4:45 Maariv: 5:28	Shacharis: 7/8 am Mincha: 4:45 Maariv: 5:28	Shacharis: 7/8 am Mincha: 4:45 Maariv: 5:28	Shacharis: 7/8 am Candles: 4:38 Mincha: 4:45 KabShab: 5:20	Chassidus: 9:00 am Shacharis: 10:00 am Kiddush: 12:15 pm Mincha: 4:35 pm Maariv/End: 5:42 pm
17 11	18 12	19 <i>Yud-Tes Kislev</i> 13	20 <i>Chof Kislev</i> 14	21 15	22 16	23 <i>Shabbos Mevarchim Vayeishev</i> 17
Shacharis: 8:00 am Mincha: 4:45 Maariv: 5:28	Shacharis: 7/8 am Mincha: 4:45 Maariv: 5:28	Shacharis: 7/8 am Mincha: 4:45 Maariv: 5:29 <i>No Tachanun</i>	Shacharis: 7/8 am Mincha: 4:45 Maariv: 5:29 <i>No Tachanun</i>	Shacharis: 7/8 am Mincha: 4:45 Maariv: 5:29	Shacharis: 7/8 am Candles: 4:38 Mincha: 4:45 KabShab: 5:25	Tehillim: 8:00 am Shacharis: 10:00 am Kiddush: 12:15 pm Mincha: 4:35 pm Maariv/End: 5:44 pm
24 18	25 <i>Chanukah</i> 19	26 <i>Chanukah</i> 20	27 <i>Chanukah</i> 21	28 <i>Chanukah</i> 22	29 <i>Chanukah</i> 23	30 <i>Rosh Chodesh Chanukah Mikeitz</i> 24
Shacharis: 8:00 am Menorah Parade: 3:00 Mincha: 4:45 Earliest time to light: 5:00 Maariv: 5:30 <i>Night # 1</i> <i>No Tachanun</i>	Shacharis: 7/8 am Mincha: 4:50 Earliest time to light: 5:00 Maariv: 5:30 <i>Night # 2</i> <i>No Tachanun</i>	Shacharis: 7/8 am Mincha: 4:50 Earliest time to light: 5:00 Maariv: 5:31 <i>Night # 3</i> <i>No Tachanun</i>	Shacharis: 7/8 am Mincha: 4:50 Earliest time to light: 5:00 Maariv: 5:31 <i>Night # 4</i> <i>No Tachanun</i>	Shacharis: 7/8 am Mincha: 4:50 Earliest time to light: 5:00 Maariv: 5:32 <i>Night # 5</i> <i>No Tachanun</i>	Shacharis: 7/8 am <i>Night # 6</i> Candles: 4:43 Mincha: 4:50 KabShab: 5:25	Chassidus: 9:00 am Shacharis: 10:00 am Kiddush: 12:15 pm Mincha: 4:35 pm Maariv/End: 5:48 pm <i>Night # 7</i>

-Written by Sue Polster for ChabadCLE Kislev 5783

WHY CHABAD?

Decades ago, on a Shabbos morning, in the beginning of my journey to Shabbos observance, I stepped into an orthodox shul for the first time. No *Siddurim* or *Chumashim* had English. The *d'var Torah*, full of Hebrew expressions and references to the parsha, was over my head.

I had been invited for Shabbos lunch to a family I didn't know who had a daughter my age. The lunch was lovely, the family was gracious, but soon we were in a version of Jewish geography. Where was I from? Where did I grow up? Where did I go to school? Who were my family? When they realized I was from the neighborhood, had gone to public school and they wouldn't know my family, they said, "Wait a minute! You're saying your parents don't do this and you do!" They clearly thought I was crazy.

A few months later I attended the encounter for college students in Crown Heights. There were no Hebrew-English siddurim there either. And, ironically, the home I was placed into was not filled with the chassidic hospitality I had heard about. But I was surrounded by others like me—searchers after something we had not found in our assimilated American families. And nobody thought we were crazy.

I am filled with gratitude to the Lubavitcher Rebbe because he was clearly the only Jewish leader with the imagination and insight to see that *Yiddishkeit* could and would appeal to modern, educated, secular American Jews like me. The outreach movement was so new when I first went to Crown Heights, that I'm not even sure all the chassidim really believed it could succeed. They put in their effort, following the directives of the Rebbe, but I think they were as astonished as anyone at their success.

The reason Chabad has succeeded and continues to succeed is clear once one has even the most basic exposure to the concepts and ideals expressed in the Tanya.

One of the first ideas explained to me is how chassidim can connect with secular Jews without acting or even feeling superior. It's as simple as, 'don't judge until you've walked in someone's shoes.' But it was expressed as, "if I had your background, I would probably be much further from *Yiddishkeit* than you are, and if you had my background and education, you would probably have been a much better Jew than I am." And it was clear the person telling me this believed it.

Years later, other Jewish groups joined the outreach movement. They were doing *Kivruv Rachokim*—bringing near those who are far. While The Rebbe encouraged their efforts, he did not agree with this expression. He asserted that no Jews are far. We are all the children of Avraham, Yitzchok, and Yaakov. And no Jew should feel superior, just because he had the good fortune to be brought up in a Torah observant home.

I'm not equipped to give a Tanya shiur, but as we're entering the joyous month of Kislev, looking forward to celebrating Chanukah, we first celebrate Yud Tes Kislev, the Alter Rebbe's liberation from a Russian prison, also known as the New Year for Chassidus. Liberation allowed him to go on to compile the various ideas that became the Tanya, and to oversee its publication, which today has been translated into almost every language.

If we do nothing else this Kislev, let's all take another look at chapter 32 of Tanya, the "heart" of the Tanya. It's there we find the tools to actually take the mitzvah of "love your fellow as yourself," and put it into practice. The chapter explains away the difficulty of this *mitzvah*, no matter whom the "other" is and why loving him is such a challenge.

Each one of us has been on a journey that has led us to Chabad. As Avraham Avenu had to leave his father's house to find his purpose, many of us have done the same. Wait! You do this crazy shabbos and kosher and your parents didn't? Yep, that's us. Still crazy after all these years. *Baruch Hashem*.

To have your story featured email info@ChabadCLE.com subject line: Here's My Story

Reserve your seat for the Annual Yud Tes Kislev Seuda, celebrating Rosh Hashana of Chassidus on Tuesday, 19 Kislev - Dec 13, 2022, 8pm @ Waxman Chabad Center. @ChabadCLE.com/RSVP

הקהל את העם האנשים והנשים והטף

HAKHEL

ASSEMBLE THE NATION, THE MEN, THE WOMEN & THE CHILDREN - DEVARIM 31:12

TISHREI 5783

"HAKHEL ES HA'AM - GATHER THE NATION: THE MEN, THE WOMEN & THE CHILDREN

Every seven years is a Hakhel year. In ancient times, during a Hakhel year, Jews would stream to Jerusalem to unite in the Holy Temple, and hear Torah from the king.

**Today, you are the king.
You have the power to unite Jews.**

Host a Hakhel gathering, which can be lunch classes, social evenings, or book club meetings. Just gather together with members of the tribe to be together, learn Torah, give charity and be inspired.

- Go to HakhelNation.com for resources & more information-

HAKHEL Card

5783

BE A HAKHEL AMBASSADOR

by adding:

TORAH תורה
TEFILLA תפלה
& **TZEDAKA** צדקה
to every occasion

How To Hakhel:
Option 1: Create an occasion to celebrate Hakhel
Option 2: Celebrate Hakhel at daily dinner & birthdays
Option 3: Join a HakhelCLE event

more about Hakhel

PRESENTED BY HAKHEL CLE

TORAH: תורה
תורה צויתנו משה מסיניק
Torah tree-vah lah-nu Mow-sheh,
mow-rah-shah kih-hee-lah Yah-ah-kove.
*The Torah that Moshe commanded us
is the heritage of the congregation of Yaakov.*
Deuteronomy 33:4

TEFILLA: תפלה
שבע ישראל ה' אלהינו | אחד
Shema Yis-rah-el, Ah-do-nai Eh-lo-hay-nu,
Ado-nai | Echad
Hear O Israel, G-d is our L-rd, G-d is | One.
Deuteronomy 6:4

TZEDAKA: צדקה
דיוולת צדקה שפוקדת את העוולות
Ch-dow-lah tzah-da-kah
sheh-mih-kuh-rah-vet et ha-gih-ulah
*Great is charity that it advances the final
redemption*
Bava Batra 100b2

Put out a charity box
or create a hakel that can collect money
Give out coins
or have each person donate from their own
Donate the equivalent of the total amount
to a Jewish charity

THE COMMUNITY



THANK YOU Aharon Neiman,
Boruch Schwei & Rogers Park Band

HAKHEL CLE TISHREI RECAP

THE MEN



THANK YOU Aaron Evenchik,
Rabbi Shmuli Friedman, Mendele
Friedman, Avi Lampert & Ari
Lesser

THE WOMEN



THANK YOU Mrs. Chaikin, Mazal
Cohen, Rachel Covitch, Cheryl Fox,
Devora Klugman, Rivki Silver
and the Choir

THE TEENS



THANK YOU Rabbi Manis Friedman,
Maverick & Tehilla Peters &
Beachwood High School

THE CHILDREN



THANK YOU Rivky Friedman,
Raizel Neiman & Ronit Roth

הקהל את העם האנשים והנשים והטף

HAKHEL

ASSEMBLE THE NATION, THE MEN, THE WOMEN & THE CHILDREN
-DEVARIM 31:12

CHESHVAN 5783

"HAKHEL ES HA'AM - GATHER THE NATION: THE MEN, THE WOMEN & THE CHILDREN

CONVENTIONAL WISDOM

Only attend an event at which the program is at your level of comprehension. If you're afraid you won't understand what's going on, or if you think there's nothing new there for you to learn or experience, you are wasting your time.

THE HAKHEL WAY

Hakhel is about being there.

Everyone was at Hakhel. Those with great minds to fathom every word. Those with big hearts to appreciate the experience. And, surprisingly, even young children, including newborns in their cradles, attended the Hakhel gathering.

Why? Because it wasn't only about what you heard or how you felt. It was about who you are. If you were a Jew, you had to be there, alongside all the rest of the Jewish people. It was an identity thing, personal and collective, both who you are and who we are, sinking deep into your bones. So perhaps it was the littlest ones, freed from the limits of intellect or self-awareness, who connected with this mitzvah on the deepest level.

HAKHEL TIP OF THE MONTH

This month, if you are invited to join a good gathering, just say yes. Be there, with your people.

-Taken from Chabad.org 2gatheras1 Hakhel Packet

THE COMMUNITY



THANK YOU Rabbi Chaikin, Haim & Devorah Leibowitz & Le'Chaim Restaurant

HAKHEL CLE CHESHVAN RECAP

THE MEN



THANK YOU Eli Shomer, Meilach Muskal & The Chassidic Brotherhood

THE WOMEN

THANK YOU to all those who hosted Hakhel gatherings



THE TEENS



THANK YOU Dr. Porter, Eli Shomer, Nate & Rivkah Bergman

THE CHILDREN



THANK YOU Raizel Neiman, Lottie Ginsburg, Chana Neiman, Tzophia Francis & Sasha Ezan

**CONTACT RABBI CHAIKIN TO HOST
A COMMUNITY HAKHEL EVENT**

CHESHVAN

UPCOMING EVENTS



COMMUNITY

-YUD TES KISLEV CELEBRATION- TUESDAY, DEC 13, 8PM
-MENORAH PARADE- SUNDAY, DEC 18, 3 PM
-MENORAH LIGHTING AT ETON- MONDAY, DEC 19, 6 PM
-SHUL CHANUKAH PARTY- SUNDAY, DEC 25, 10:30 AM

MEN

GRAND YUD DALED KISLEV FARBRENGEN WITH THE
CHASSIDIC BROTHERHOOD

WOMEN

COFFEE WITH MIRYAM- SUNDAY, DEC 3, 10:30 AM

TEEN BOYS

BI-MONTHLY MOTZEI SHABBOS PROGRAM

TEEN GIRLS

BI-MONTHLY MOTZEI SHABBOS PROGRAM

CHILDREN

-WEEKLY SHABBOS PROGRAM

-KISLEV RALLY- SUNDAY, DEC. 25

PRE-ROSH CHODESH PRIZE STORE

CONTACTS TO HAVE



WWW.CHABADCLE.COM

MAIN OFFICE:

INFO@CHABADCLE.COM OR 216-282-0112

RAV CHAIKIN:

RABBIBCHAIKIN@GMAIL.COM,

RAV'S OFFICE LINE AT SHUL:

216-382-4497

RAV'S OFFICE LINE AT HOME:

216-381-9178

RIVKY FRIEDMAN:

RIVKYF@CHABADCLE.COM OR 216-402-8853

PESACH MENDELSON:

IT@CHABADCLE.COM OR 216-849-4912

BUILDING MANAGER, SASHA EZAN:

SASHAE@CHABADCLE.COM OR 440-214- 5201

HALACHA WITH THE RAV



Chanukah Guide coming soon!

UPCOMING CHASSIDIC HOLIDAYS



ROSH CHODESH KISLEV

Rebbe's Recovery (1977)

For the first time since suffering a major heart attack five weeks earlier, on the eve of Shemini Atzeret, the Rebbe left his office in 770 Eastern Parkway and returned to his home, signaling his recovery. Chassidim all over rejoiced at the good news.

From that day on, the Rebbe redoubled his efforts on behalf of the Jewish nation and all of humanity, and for the dissemination of Torah and chassidism. From then on, the first of Kislev is celebrated as a day of thanksgiving and rejoicing.

TES KISLEV

Birth & Passing of R. Dovber of Lubavitch (1773; 1827)

Kislev 9 is both the birthday and day of passing of Rabbi DovBer of Lubavitch, son of and successor to the founder of Chabad Chassidism, Rabbi Schneur Zalman of Liadi. Rabbi DovBer was known for his unique style of "broadening rivers" -- his teachings were the intellectual rivers to his father's wellspring, lending breadth and depth to the principles set down by Rabbi Schneur Zalman.

Born in Liozna, White Russia in 1773, Rabbi DovBer was named after Rabbi Schneur Zalman's mentor and teacher, Rabbi DovBer of Mezeritch, who had passed away on Kislev 19 of the previous year. Rabbi DovBer assumed the leadership of Chabad upon his father's passing in 1812. In 1813 he settled in the town of Lubavitch, which was to serve as the movement's headquarters for the next 102 years. In 1826, he was arrested on charges that his teachings threatened the imperial authority of the Czar, but was subsequently exonerated.

Rabbi DovBer passed away on his 54th birthday in 1827, a day before the first anniversary of his liberation

YUD KISLEV

Liberation of R. DovBer (1826)

In 1826, Rabbi DovBer of Lubavitch (see calendar entry for yesterday, Kislev 9) was arrested on charges that his teachings threatened the imperial authority of the Czar, but was subsequently exonerated. The date of his release, Kislev 10, is celebrated amongst Chabad Chassidim as a "festival of liberation." Tachanun (confession of sins) is omitted from the day's prayers, farbrengens are held, and Rabbi DovBer's teachings are studied.

YUD DALED KISLEV

Rebbe's Marriage (1928)

On the 14th of Kislev, 1928, the Lubavitcher Rebbe, Rabbi Menachem Mendel Schneerson, married Rebbetzin Chaya Mushka Schneersohn (1901-1988), the middle daughter of Rabbi Yosef Yitzchak Schneersohn (1880-1950), the sixth Rebbe of Chabad-Lubavitch. The wedding was held in Warsaw, Poland, at the Lubavitcher Yeshivah, Tomchei Temimim.

Upon Rabbi Yosef Yitzchak's passing in 1950, Rabbi Menachem Mendel succeeded his father-in-law as the Rebbe of Chabad-Lubavitch. On the 14th of Kislev of 1953, at a farbrengen (Chassidic gathering) marking his 25th wedding anniversary, the Rebbe said to his Chassidim: "This is the day that bound me to you, and you to me."

YUD TES KISLEV- The Rosh Hashanah of Chassidism

Passing of Maggid (1772)

Rabbi DovBer, known as "The Maggid of Mezeritch", was the disciple of, and successor to, the founder of Chassidism, Rabbi Israel Baal Shem Tov. Rabbi DovBer led the Chassidic movement from 1761 until his passing on Kislev 19, 1772.

Liberation of R. Schneur Zalman of Liadi (1798)

On the 19th of Kislev of the year 5559 from creation (1798), Rabbi Schneur Zalman of Liadi -- a leading disciple of Rabbi DovBer of Mezeritch (see previous entry) and the founder of Chabad Chassidism -- was released from his imprisonment in the Peter-Paul fortress in Petersburg, where he was held for 53 days on charges that his teachings threatened the imperial authority of the Czar. More than a personal liberation, this was a watershed event in the history of Chassidism heralding a new era in the revelation of the "inner soul" of Torah, and is celebrated to this day as "The Rosh Hashanah of Chassidism."

CHOF KISLEV- The Rosh Hashanah of Chassidism

Tanya Published (1796)

The first printing of the "bible of Chassidism", the Tanya, the magnum opus of Rabbi Schneur Zalman of Liadi, founder of Chabad.

"Rosh Hashanah of Chassidism"

The Rosh Hashanah ("new year") of Chassidism, marking the liberation of Rabbi Schneur Zalman of Liadi and the subsequent blossoming of Chabad Chassidism, is celebrated for two days, Kislev 19-20. (The Rebbe was released from prison on the 19th, but his full freedom was only obtained late in the evening -- Kislev 20 on the Jewish Calendar.) The two days are celebrated with farbrengens (Chassidic gatherings) and an increased commitment to the ways and teachings of Chassidism. Tachnun (supplication) and similar prayers are omitted. For more information and links, see entries for yesterday Kislev 19.

A Women's Hakhel gathering
 Sunday, December 4 – 10 Kislev, 5783
 10:30 AM

coffee



with

Miryam Swerdlov

In loving memory of **Marcia Waxman OBM**, *Miriam bas Ze'ev Velvel*
 at the home of Yocheved Polonsky 23165 Timberlane Dr., Beachwood

Donations to Chabad Women appreciated in memory of Marcia Waxman
 RSVP and donate at ChabadCLE.com/Donate

Miryam Swerdlov is an internationally renowned speaker who has captured the hearts of many women with her laugh-out-loud humor. She has taught Jewish History at Yeshiva High Schools for more than 30 years and directs a camp for American teenagers in Israel every summer.

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Look out for our weekly prints

Shabbos
Handout

Shabbos
Times

**Reserve an upcoming
 Kiddush for birthday
 yahrzeit, or any special
 occasion**
ChabadCLE.com/Kiddush
(216)-282- 0112



Thank you to Kiddush Sponsors for the month of Cheshvan:

Ed & Debbie Small for Avi's Aufruf

Yitzchok & Michal Brudno in memory of his fathers yartzeit

Ilya Kun in honor of his Aufruf

Josh & Sora Mendelson in honor of Tova's Bas Mitzvah

בדק הבית

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EMAIL INFO@CHABADCLE.COM

People also ask :

What is a tribute card?

Sending a Tribute Card is a special way to honor someone who is celebrating or commemorating an important occasion or to send get well wishes or condolences while supporting CHABADCLE.COM. Tribute Cards may be given to commemorate any occasion including: Honoring someone who has passed.

Save the Date!

WCC PARTNERS CHANUKAH PARTY

Sunday morning 10:30am
Rosh Chodesh Teves - Dec. 25, 2022

Bring your family for a social morning of fun and games
To help sponsor or organize call Rivky 216-402-8853
RSVP by Dec 11 @ ChabadCLE.com/Events

*Please make sure your online Family Form
has been filled out by Dec 11 as well.
Form can be found at ChabadCLE.com/partner*



Save the Dates! NY TRIP TO REBBE'S OHEL

MEN'S TRIP: IN HONOR OF YUD SHEVAT
SUNDAY, JANUARY 29, 2023

WOMEN'S TRIP: IN HONOR OF CHOF-BEIS SHVAT
SUNDAY, FEBRUARY 12, 2023

BOTH WITH AN OPTION FOR SHABBOS ACCOMODATIONS AT THE FRIEDMANS

To help organize, contact Rivky Friedman

MENORAH IT FORWARD

Share the light and warmth of the Menorah with others!

Get a Menorah, Gift a Menorah. Share the light, Become a light.

The timeless message of the eternal flame of the Menorah - symbolizing hope, faith and the immutable power of the Jewish soul.

Get a Menorah

Purchase a Menorah for your home, and some extra kits to distribute to those who need a Menorah!



Gift a Menorah

Send a Menorah kit to someone who can use it. We will send our custom Menorah kit with instructions, commentary, and the tools to celebrate the mitzvah of Menorah!

Chanukah begins Sunday evening, December 18, 2022 and continues through Monday, December 26, 2022.
Contact Rabbi Chaikin to get involved.